

## MUNJAL SHOWA LIMITED

CIN: L34101HR1985PLC020934

**Registered Office & Works:** 9-11, Maruti Industrial Area,  
Sector-18, Gurugram-122015 (Haryana);

**Tel.:** +91-124-4783000 **Fax:** +91-124-2341359

**Email:** pgupta@munjalshowa.net; Website: www.munjalshowa.net

### NOTICE

Notice is hereby given pursuant to the provisions of Regulation 29 and 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, that a meeting of Board of Directors of the Company will be held on **Saturday, November 03, 2018**, inter-alia to consider and adopt the unaudited financial results of the Company for the quarter and half year ended September 30, 2018.

The Notice is also available on the Website of the Company www.munjalshowa.net and that of BSE Limited (www.bseindia.com) and National Stock Exchange of India Limited (www.nseindia.com).

By order of the Board  
For Munjal Showa Limited  
Sd/-

Place : Gurugram  
Date : 17.10.2018

Saurabh Agrawal  
Company Secretary

## FOOD CORPORATION OF INDIA

New Collectorate Building, Block-A, 4th Floor, Kutchery Road, Ranchi-834001, Ph. : 0651-2214289

Ref no:- Proc.2(1)/KMS 2018-19/Pvt Players **NIT No. Proc/02/2018-19** Dated: 17.10.2018

For and on behalf of Food Corporation of India, General Manager (Jharkhand), Ranchi, invites online tenders for Engagement of Private Parties for procurement of paddy under MSP scheme from farmers at sector level procurement centres and delivery of resultant Custom Milled Rice on Principal to Principal Basis Under Two Bid System Through e-Tender for KMS 2018-19 to KMS 2020-21 in the North Chhotanagpur, South Chhotanagpur and Kolhan Clusters of the State of Jharkhand. No manual bids shall be accepted. Bidders have to bid for each cluster separately. The details of the same are as under :-

Tender document Download start date & time	18/10/2018; 11:00 AM
Tender Document Download End Date & Time	08/11/2018; 11:00 AM
Bid Submission start Date & Time	18/10/2018; 11:00 AM
Bid Submission End Date & Time	08/11/2018; 11:00 AM
Technical Bid Opening Date & Time	09/11/2018; 11:00 AM
Online Payment towards Form Cost and EMD detail	The bidders shall deposit along with the Technical Bid through RTGS / NEFT/ ELECTRONIC MODE an amount of Rs. 10,00,000/- (Rupees Ten Lakh only) towards Earnest Money Deposit and Rs. 590/- (Rupees Five Hundred and Ninety only), inclusive of taxes, towards cost of tender form (non refundable) in the Food Corporation of India-Food Operation, Regional Office, Ranchi CC Account No.34022362419, IFSC Code No. SBIN000167 in State Bank of India at Ranchi main.

The detailed Tender Notice and Tender form can be downloaded from website <https://eprocure.gov.in/eprocure/app> from 18.10.2018. The detailed Tender Notice can also be seen/downloaded for view purpose only from FCI website [www.fci.gov.in](http://www.fci.gov.in) from 18.10.2018.

There would be no post tender negotiations. FCI reserves the right to scrap the tender enquiry at any stage without assigning any reason and FCI would not be liable for any costs and consequences incurred by the intending Tenderer.

General Manager(Jharkhand)

## DELHI JAL BOARD, GOVT. OF NCT OF DELHI

OFFICE OF THE EXECUTIVE ENGINEER (C) DR. XIV

SEWAGE PUMPING STATION NAJAFGARH, NAJAFGARH, NEW DELHI-110043

PRESS N.I.T. No. 02(2018-19)/EE(C) Dr. XIV

S. No.	Description	Amount put to tender	Date of release of tender in e-procurement solution	Last date/time for tender download through e-procurement solution
1.	P/L Sewer Line in Dabri Village Group of Colonies in Dwarka Constituency. No. 2018_DJB_160556_1	Rs. 15,44,28,199.00	16.10.2018 6.45 P.M. onward	12.11.2018 Upto 03.00 pm
2.	P/L Sewer Line in Pochanpur, Group of Colonies in Matiyaia Constituency. No. 2018_DJB_160556_2	Rs. 7,42,43,132.00	16.10.2018 6.45 P.M. onward	12.11.2018 Upto 03.00 pm
3.	P/L Sewer Line in Raghunagar, Group of Colonies in Dwarka Constituency. No. 2018_DJB_160556_3	Rs. 9,32,19,871.00	16.10.2018 6.45 P.M. onward	12.11.2018 Upto 03.00 pm

Further details in this regard can be seen at (<https://govtprocurement.delhi.gov.in>)

ISSUED BY P.R.O. (WATER)  
Advt. No. J.S.V. 456/2018-19

EXECUTIVE ENGINEER (C) DR-XIV

0.2018 10:00 AM	30.10.2018 At 03:00 PM	
0.11.2018 Up to 10:00 AM	01.11.2018 At 03:00 PM	
01.11.2018 Up to 10:00 AM	01.11.2018 At 03:00 PM	
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Manager Purchase